



Devon and Cornwall Archery Society  
 In conjunction with  
**Exmouth Archers**

World Record Status Double F.I.T.A. Star  
 Saturday 22<sup>nd</sup> and 23<sup>rd</sup> May 2010



**Rounds:** Ladies and Gentlemans Double F.I.T.A. and Junior Metrics 1 to 4. Metric 5/ Short Metric round (in the afternoon) if space is available. (Please call if interested)

There will be 4 archers per target shooting in 2 details. Arrows will be shot in ends of 6 at the two longer distances. Time allowed 4 minutes. At the shorter distances 3 arrows will be shot in 2 minutes. A single 80cm face will be used at the shorter distances.

**Judges Committee:** Mrs Shirlea Rye (Chairman of Judges), Mr Colin Holmes, Maj (Retd) Chris Vitali, Mr Mick Hawken, Mr Steve Allen

**Lady Paramount:** To be announced.

**Entry Fee:** Ladies and Gentlemans Double F.I.T.A. £20.00  
Ladies and Gentlemans Single F.I.T.A. £11.00  
Juniors Double Metric £10.00  
Juniors Single Metric £5.50  
(Cheques payable to 'D.C.A.S' Please)  
(DCAS Junior Passes only count towards 1 day)

**Awards:** Day One: Exmouth - Classification Awards  
Day Two: DCAS Awards for 2nd day only plus Exmouth 'Diana' awards for the Double Round.

**Start Time:** Both days Assembly at 8.45, followed by 45 minutes practice. The competition will start immediately afterwards. Assembly for Short Metrics 1.30 approx. Equipment inspection will be during practice.

**Closing Date:** Monday 9<sup>th</sup> May.

**Camping:** Unfortunately we were unable to secure the use of the football pitches this early in the year as they are being refurbished. Therefore there will be no space for camping at this event, unless you are willing to camp down the right hand side of the field. Camp sites are available nearby. Please see the Internet for details.

**Refreshments:** Refreshments will be available throughout the weekend.

**Directions:** Take the A376 to Exmouth from the motorway (Junction 30). At the second roundabout (After M5 Junction) take the B3179, signposted Woodbury, Budleigh Salterton. Having passed through Woodbury take the next turning right, Signposted B3179, Exmouth, Budleigh Salterton. At the top of the hill turn right, Signposted B3179, Exmouth, Budleigh Salterton. Continue straight on towards Budleigh Salterton (B3179) Ignore all signposts to Exmouth. Ground will be clearly marked. PTO for map.  
**POSTCODE FOR SATNAV: EX8 5EE**

**Notes:** **Drug Testing: Record status shoots will be liable for drug testing and competitors approached to give samples must comply; If they refuse that refusal will be treated as a positive result.**  
Only members of G.N.A.S. and F.I.T.A. are permitted to shoot at this tournament.  
**GNAS Cards must be shown at Registration. No card, No Shoot !**  
Archers must comply with G.N.A.S. rules on dress. Registered club colours or plain dark green and / or white garments only.  
Use of **all** cameras **MUST** be registered in the registration book held by the tournament organisers.

**Liability:** The Devon and Cornwall Archery Society or Exmouth Archer's and their members cannot accept responsibility for vehicles or property left on the grounds.

**Entries:** To Sami Glover, 125 Topsham Road, Exeter EX2 4RE.  
Telephone 07514 341042  
Email or Telephone entries will not be deemed confirmed until payment has been received.  
We would recommend an early entry as we are limited to 28 targets this year.

For more information see the following WEB sites  
[www.dcas.org.uk](http://www.dcas.org.uk)  
[www.exmouth-archers.org.uk](http://www.exmouth-archers.org.uk)

**Devon and Cornwall Archery Society and Exmouth Archers**  
**Double F.I.T.A. Star Entry Form**

Name:

Club:

Address:

Postcode:

Tel No.:  Mobile No.:

G.N.A.S. No.:  County Association.:

Round (Sat):  Round (Sun):

D.O.B. if Junior:   Cadet  Junior

Visually Impaired  Wheelchair Archer

Entry Fees:  Saturday Only  Sunday Only

Both Days

Grand Total: £

Fletching Colours  Nock Colour

Email Address:

I am a member of G.N.A.S./F.I.T.A.  
Archer's Signature :

Parental Consent: As Parent/Legal Guardian of the above Junior, I give consent for the above Junior to be Drug Tested if approached.

Name:  Date:

Signature:

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